



**IMU BOARD OF TRUSTEES OF THE ELECTRIC,
WATER AND COMMUNICATIONS UTILITIES**

July 13, 2026

5:30 PM

IMU Boardroom

Agenda

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Comment**
 - A. Presentation from MMP Proposed Splash Pad Project
- 4. Consent Agenda**
 - A. Approval of Claims
 - B. Approval of Minutes of the prior meetings
 - C. May Financial Report
- 5. Electric Utility Informational Items**
- 6. Water Utility Action Items**
 - A. Resolution authorizing purchase of Skid Steer for Water Department
 - B. Resolution Approving Change Order #1 for North 6th St Place Water Main Improvements Project
- 7. Water Utility Informational Items**
- 8. Communications Utility Informational Items**
- 9. Combined Electric, Water and Communications Informational Items**
- 10. Other Business**
- 11. Adjourn**